

Wiltshire Council Where everybody matters

Reference no

Log no

For office use

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED We strongly advise that you contact your Community Area Manager before completing your application.

| 1 - Your organisation or group | | | | | |
|--|-----------------|--|--|--|--|
| | | NATION PLAYING FIELD - REDEVELOPMENT | | | |
| organisation | | | | | |
| Contact name | | | | | |
| Contact address | | | | | |
| Contact number | | e-mail | | | |
| Organisation type Not for profit or | | rganisation 🛛 Parish/town council 🗌 | | | |
| | Other, please s | pecify Charity No 305514 | | | |
| 2 – Your project | | | | | |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack) | | Farley | | | |
| Does your town/parish council know about your project? | | Yes 🛛 No 🗌 | | | |
| What is your project? | | Redevelopment of Playing Area Phase 2 | | | |
| Important: This section is limited to 300 characters only (inclusive of spaces). | | | | | |
| Where will your project take place? | | Farley Coronation Playing Field, Church Road, Farley | | | |
| When will your projec | t take place? | Phase 1 commences on 30/09/2010 | | | |
| How many people will benefit from your project? | | Farley & Surrounding Villages | | | |
| How does your project a direct link to the con for your area? | | Complies with community feedback | | | |
| Please provide a reference/page no. | | 21 | | | |

| What is the link between your project parish plans. | ect and other | local priorities? e | .g. Priorit | ies set by your area board and | | |
|---|---------------|---------------------|-------------|----------------------------------|--|--|
| Please see Parish Plan | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| How did you discover there was a r | need for your | project and how | will your | proiect benefit your local | | |
| community? | - | | - | | | |
| Important: Please do not type in pa spaces) | ragraphs – I | his section is limi | ted to 12 | 00 characters only (inclusive of | | |
| Please see Parish Plan | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Any other information about your p | roject. | | | | | |
| Please see attached sheet | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3 - Management | | | | | | |
| How many people are involved in the | he manageme | ent of your group | organisa | tion? | | |
| Of these, how many are: | | | | | | |
| Over 50 years | Male 3 | Female | 5 | | | |
| - | | | | 1 | | |
| 25 – 50 years | Male 2 | Female 4 | | | | |
| Under 25 years | Male | Female | | | | |
| Disabled People | Male | Female | | | | |
| | Wate | | | | | |
| Black and Minority Ethnic people | Male | Female | | | | |
| | | | | | | |
| | | | | | | |
| If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it? | | | | | | |
| Continued Fund Raising efforts in con | | established Manag | ement Fu | nd and Community Spaces | | |
| sustainability fund for ongoing events etc. | | | | | | |
| | | | | | | |

| If you were not awarded the full amount requested, what would be the impact on your project? | | | | | |
|--|----------------------------|-----------------------------------|--|--|--|
| Too little equipment for adults | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| How will you know whether your projec | ct has made a differenc | e in the community? | | | |
| Intending to have regular events and on g | oing reports for Lottery B | oard required for next five years | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Have you contacted Charities Information Bureau for help with your application/ to seek funding? | Yes 🗌 No | | | | |
| To who have you omiliad for funding | Community Conners | | | | |
| To who have you applied for funding for this project (other than Wiltshire Council)? | Community Spaces | | | | |
| | | | | | |
| | | | | | |
| Have you been successful? | Yes 🛛 No | | | | |
| Have you or do you intend to apply for a grant from another area board within this financial year? | Yes 🗌 No | \boxtimes | | | |
| If yes, please state which ones. | | | | | |
| | | | | | |
| | | | | | |
| Are you in receipt or anticipating other funding from Wiltshire Council for this project? | Yes 🗌 No | | | | |
| 4 - Information relating to your last annual accounts (if applicable) | | | | | |
| Year ending: | Month: | Year: | | | |
| A - Total income: | £ | | | | |
| B - Minus total expenditure: | £ | | | | |
| Surplus/deficit for year: (A minus B) | £ | | | | |
| Free reserves held: | £ | | | | |

| Project Costs A Please provide a <u>full</u> breakdown e.g. installation etc. | equipment, | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | | |
|---|-----------------|---|-----------------|--|--|
| | | | P/C | | |
| Stage 1 Contract | £ 64,925 | Own fundraising/reserves | £ 15,600 | | |
| Supply and Plant Trees | £ 1,000 | | £ | | |
| Supply and fix Bench Seating | £ 500 | Parish/town council | £ 6,500 | | |
| Supply Picnic Benches and Table | £ 500 | | £ | | |
| Refurb existing equipment | £ 450 | Trusts/foundations | £ 49,999 | | |
| Hedge and tree cutting | £ 300 | | £ | | |
| Supply & fix safety tiles | £ 1,600 | In kind | £5,676 | | |
| Professional Services | £ 4,000 | | £ | | |
| Contract administration | £ 4,500 | Other | £ | | |
| Suuply & fix adult fitness | £ 5,897 | | £ | | |
| | £ | | £ | | |
| | £ | | £ | | |
| | £ | | £ | | |
| Total Project Expenditure | £83,672 | Total Project Income | £77,775 | | |
| · · · | • · · · | | | | |
| Total project income B | | £77,775 | | | |
| Total project expenditure A | | £ 83,672 | | | |
| Project shortfall A – B | | £5,897 | | | |
| Award sought from Wiltshire Counci | l Area Board | £5,000 | | | |
| Bank Details | | | | | |
| Please give the name of the organisa account e.g. Barclays | ations' bank | CAF Bank | | | |
| Please give the title name of the orga bank account e.g. current | anisations' | Farley Coronation Playing Field Redevelopment | | | |

6 – Supporting information – Please enclose the following documentation

Enclosed (please tick)

Written quotes including the one you are going to use

- Latest inspected/audited accounts or annual report
- Income and expenditure budget for current financial year
- Project budget (if applicable)
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

| 7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following: | | | | |
|--|--|--|--|--|
| a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage? | | | | |
| Please see attached report | | | | |
| b) How does your project work to promote inclusion, participation and good community relations? | | | | |
| Please see attached report | | | | |
| c) Is your project targeted at a specific group? If yes, please tick any of the following which apply | | | | |
| 🛛 Under 25's 🖾 Over 50's | | | | |
| Mostly or all men/boys Mostly or all women/girls | | | | |
| Specific minority ethnic groups (please state which groups) | | | | |
| Specific faith groups (please state which groups) | | | | |
| People/families on low income | | | | |
| Other disadvantaged groups (please state which groups) | | | | |
| 8 - Declaration (on behalf of organisation or group) – I confirm that | | | | |
| ⊠ I have read the funding criteria | | | | |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. | | | | |
| ⊠ If an award is received, I will complete and return an evaluation sheet. | | | | |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application. | | | | |
| ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. 	☐ Child Protection 	☐ Public Liability Insurance | | | | |
| 🗌 Equal opportunities 🔲 Access audit 🔲 Environmental impact | | | | |
| ☐ Planning permission applied for (date) or granted (date) 16.06.10 | | | | |
| ☐ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. | | | | |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | |
| Name: Nigel Lilley Date: 29/09/2010 | | | | |
| Position in organisation: Committee Member | | | | |
| Please return your completed application to the appropriate Area Board Locality Team | | | | |